



ANAND SCHOOL FOR EXCELLENCE

An English Medium Co-Educational School

Affiliated with CBSE, Affiliation No.:531550, School Code : 41524

6 K.M. STONE, HANSI-BHIWANI ROAD, V.P.O. MILKPUR-II

TEH. BAWANI KHERA DISTT. BHIWANI (HARYANA)-127032

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School Code - 41524

Affiliation No.531550

SCHOOL LEAVING CERTIFICATE

Ref. No. - ASE/2025-26/139

SLC No. - 620

SRN No - 1614621100

Date - 20-May-2025

Admission. No -1283

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|--|--|
| 1. Name of Pupil | : <u>NITIKA</u> |
| 2. Mother's Name | : <u>SUSHMA DEVI</u> |
| 3. Father/Guardian's Name | : <u>SHAMSHER SINGH</u> |
| 4. Nationality | : <u>Indian</u> |
| 5. Whether the candidate belongs to Schedule caste or Schedule Tribe | : <u>NO</u> |
| 6. Date of first Admission in the school with class | : <u>29-Apr-2023 in XI ARTS class</u> |
| 7. Date of birth according to Admission register(in figures)
(In Words) | : <u>21-Aug-2007</u>
: <u>Twenty-One August Two Thousand Seven</u> |
| 8. Class in which the pupil last studied | : <u>XII ARTS</u> |
| 9. School/Board Annual Examination last taken with result | : <u>XII ARTS Pass</u> |
| 10. Whether failed ,if so once/twice in the same class | : <u>No</u> |
| 11. Subjects Studied : | : <u>ENGLISH CORE, MUSIC VOCAL, POLITICAL SCIENCE, GEOGRAPHY, HINDI CORE</u> |
| 12. Whether Qualified for promotion to higher class | : <u>YES</u> |
| 13. Month upto which the pupil has paid the school dues | : <u>Mar 2025</u> |
| 14. Any fee concession availed of : if so, the nature of the concession | : <u>No</u> |
| 15. Total No. of working days | : <u>195</u> |
| 16. Total No. of working days present | : <u>185</u> |
| 17. Whether NCC Cadet/Boy Scout/Girl/Guide(details may be given) | : <u>No</u> |
| 18. Games played or extra curricular activities in which the pupil usually took part | : <u>All Games & Sports as per School Schedule</u> |
| 19. General conduct | : <u>Good</u> |
| 20. Date of application for certificate | : <u>20-May-2025</u> |
| 21. Date of Issue of certificate | : <u>20-May-2025</u> |
| 22. Reason for leaving the school | : <u>COMPLETED HIGHEST CLASS IN SCHOOL</u> |
| 23. Any other remarks | : <u>N/A</u> |

Signature of Class Teacher/
Office Clerk

Checked by
(State full name and designation)

Principal
with SEAL