



# ANAND SCHOOL FOR EXCELLENCE

An English Medium Co-Educational School

Affiliated with CBSE, Affiliation No.:531550, School Code : 41524

6 K.M. STONE,HANSI-BHIWANI ROAD, V.P.O. MILKPUR-II

TEH. BAWANI KHERA DISTT.BHIWANI(HARYANA)-127032

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School Code - 41524

Affiliation No.531550

## SCHOOL LEAVING CERTIFICATE

Ref. No. - ASE/2025-26/114

SLC No. - 595

SRN No - N/A

Date - 19-May-2025

Admission. No - 1470

- |                                                                                      |                                                                           |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1. Name of Pupil                                                                     | : <u>NAVEDITA</u>                                                         |
| 2. Mother's Name                                                                     | : <u>KAVITA RANI</u>                                                      |
| 3. Father/Guardian's Name                                                            | : <u>NAVDEEP</u>                                                          |
| 4. Nationality                                                                       | : <u>Indian</u>                                                           |
| 5. Whether the candidate belongs to Schedule caste or Schedule Tribe                 | : <u>NO</u>                                                               |
| 6. Date of first Admission in the school with class                                  | : <u>02-May-2024 in UKG class</u>                                         |
| 7. Date of birth according to Admission register(in figures)<br>(In Words)           | : <u>18-Sep-2018</u><br>: <u>Eighteen September Two Thousand Eighteen</u> |
| 8. Class in which the pupil last studied                                             | : <u>UKG</u>                                                              |
| 9. School/Board Annual Examination last taken with result                            | : <u>UKG Pass</u>                                                         |
| 10. Whether failed ,if so once/twice in the same class                               | : <u>No</u>                                                               |
| 11. Subjects Studied :                                                               | : <u>ENGLISH, HINDI, MATHEMATICS, E.V.S.</u>                              |
| 12. Whether Qualified for promotion to higher class                                  | : <u>YES</u>                                                              |
| 13. Month upto which the pupil has paid the school dues                              | : <u>Mar 2025</u>                                                         |
| 14. Any fee concession availed of : if so, the nature of the concession              | : <u>No</u>                                                               |
| 15. Total No. of working days                                                        | : <u>221</u>                                                              |
| 16. Total No. of working days present                                                | : <u>196</u>                                                              |
| 17. Whether NCC Cadet/Boy Scout/Girl/Guide(details may be given)                     | : <u>No</u>                                                               |
| 18. Games played or extra curricular activities in which the pupil usually took part | : <u>All Games &amp; Sports as per School Schedule</u>                    |
| 19. General conduct                                                                  | : <u>Good</u>                                                             |
| 20. Date of application for certificate                                              | : <u>15-May-2025</u>                                                      |
| 21. Date of Issue of certificate                                                     | : <u>19-May-2025</u>                                                      |
| 22. Reason for leaving the school                                                    | : <u>PARENTS REQUEST</u>                                                  |
| 23. Any other remarks                                                                | : <u>N/A</u>                                                              |

Signature of Class Teacher/  
Office Clerk

Checked by  
(State full name and designation)

Principal  
with SEAL