

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANAND SCHOOL FOR EXCELLENCE
2	AFFILIATION NO.(IF APPLICABLE)	531550
3	SCHOOL CODE (IF APPLICABLE)	41524
4	COMPLETE ADDRESS WITH PIN CODE	VPO MILAKPUR II TEHSIL BAWANI KHERA BHIWANI HARYANA 127032
5	PRINCIPAL NAME	NITISH MISHRA
6	PRINCIPAL QUALIFICATION	M Sc B Ed
7	SCHOOL EMAIL ID	asemilkpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9306124442

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.anandschool.ac.in/downloads/files/n64d09fccadd67.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.anandschool.ac.in/downloads/files/n64d0a0b47c38b.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.anandschool.ac.in/downloads/files/n64d0a0da67ddf.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.anandschool.ac.in/downloads/files/n64d0a108f027e.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.anandschool.ac.in/downloads/files/n64d0a12e03f01.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.anandschool.ac.in/downloads/files/n64d0a15234dee.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.anandschool.ac.in/downloads/files/n64d0a17a80257.pdf

Principal
Anand School For Excellence
VPO MILAKPUR II TEHSIL BAWANI KHERA BHIWANI
HARYANA 127032

**AFFILIATION/UPGRADATION/EXTENSION
OF AFFILIATION**

- 8 COPIES OF VALID WATER, HEALTH AND
SANITATION CERTIFICATES

<https://www.anandschool.ac.in/downloads/files/n64d0a199240fa.pdf>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY
CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED
DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.anandschool.ac.in/downloads/files/n64d0a1b120892.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.anandschool.ac.in/downloads/files/n64d0a1d1b483c.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.anandschool.ac.in/downloads/files/n64d0a3435aa3b.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.anandschool.ac.in/downloads/files/n64d0a35c37485.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.anandschool.ac.in/downloads/files/n64d5c93cf1293.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NITISH MISHRA
2	TOTAL NO. OF TEACHERS	55
	PGT	16
	TGT	10
	PRT	15
3	TEACHERS SECTION RATIO	1.50
4	DETAILS OF SPECIAL EDUCATOR	DEV DUTT


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5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRAVESH KUMARI
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	57	100	N/A

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	37	37	100	N/A

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9737
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 1858
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 0458
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Muzey0T48vU


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